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| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. +/2013)                                   |                     |                    | TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page. |                       |   |                |                      |                     |  |  | COURT USE ONLY <b>DUE DATE:</b> |                     |                   |          |  |
|---|---------------------|--------------------|--|-----------------------|---|----------------|----------------------|---------------------|--|--|---------------------------------|---------------------|-------------------|----------|--|
| 1a. CONTACT PERSON FOR THIS ORDER   2a. C   |                     |                    |  | CONTACT PHONE NUMBER  |   |                |                      |                     | 3a. CONTACT EMAIL ADDRESS                |  |                                 |                     |                   |          |  |
| 1b. ATTORNEY NAME (if different) 2b. A  |                     |                    |  | ATTORNEY PHONE NUMBER |   |                |                      |                     | 3b. ATTORNEY EMAIL ADDRESS               |  |                                 |                     |                   |          |  |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Winston & Strawn LLP 1111 Louisiana, 25th FI.                             |                     |                    |  |                       | 5. CASE NAME  |                |                      |                     |  |  | 6. CASE NUMBER                  |                     |                   |          |  |
| Houston, TX 77002  7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR  |                     |                    |  |                       | · ·   |                |                      |                     |  | pauperis (NOTE: Court order for transcripts must be attached) ot use this form; use Form CJA24 |                                 |                     |                   |          |  |
| 9. TRANSCRIP  | T(S) REQUESTED (    | Specify portion    | on(s) and date(s) of proceed   | ling(s) for which t   | transcript is ı   | requested), fo | ormat(s) & qua       | antity and de       | elivery type:                            |  |                                 |                     |                   |          |  |
| a. HEARING(S) (OR PORTIONS OF HEARINGS) b.  |                     |                    |  |                       | SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.) |                |                      |                     | d c. DELIVERY TYPE (Choose one per line) |  |                                 |                     |                   |          |  |
| DATE  | JUDGE<br>(initials) | TYPE<br>(e.g. CMC) | PORTION If requesting less than full hearing specify portion (e.g. witness or time   | PDF<br>(email)        | TEXT/ASCII<br>(email)   | PAPER          | CONDENSED<br>(email) | ECF ACCESS<br>(web) | ORDINARY<br>(30-day)                     | 14-Day   | EXPEDITED<br>(7-day)            | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |  |
|   |                     |                    |  | 0                     | 0   | 0              | 0                    | 0                   |  |  |                                 |                     |                   |          |  |
|   |                     |                    |  | 0                     | 0   | 0              | 0                    | 0                   |  |  |                                 |                     |                   |          |  |
|   |                     |                    |  | 0                     | 0   | 0              | 0                    | 0                   |  |  |                                 |                     |                   |          |  |
|   |                     |                    |  | 0                     | 0   | 0              | 0                    | 0                   |  |  |                                 |                     |                   |          |  |
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|   |                     |                    |  | 0                     | 0   | 0              | 0                    | 0                   |  |  |                                 |                     |                   |          |  |
| 10. ADDITIONA   | AL COMMENTS, IN     | STRUCTIONS         | , QUESTIONS, ETC:  |                       |   |                |                      |                     |  |  |                                 |                     |                   |          |  |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  11. SIGNATURE |                     |                    |  |                       |   |                |                      |                     |  | 12   | . DATE                          |                     |                   |          |  |
| DISTRIBUTION:   |                     | COURT COPY         | О  | TRANSCRIP             | NSCRIPTION COPY   |                |                      | ☐ ORDER RE          | CEIPT                                    | ☐ ORDER COPY   |                                 |                     |                   |          |  |